

WINTON WOODS CITY SCHOOL DISTRICT
A New Tech Network District
1215 WEST KEMPER ROAD
CINCINNATI, OHIO 45240



2017 CREW TEAM RACING SHELL BID SPECIFICATIONS

BIDS DUE: 12:00 NOON (LOCAL TIME), FRIDAY, JANUARY 13, 2017

NAME OF BIDDING FIRM: _____

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INSTRUCTIONS AND CONDITIONS FOR SUBMITTING BIDS:

BIDS MUST BE SUBMITTED AS COMPLETE BIDS.

1. The Board of Education of the Winton Woods City School District is seeking high-performance racing shells (hereinafter referred to also as “boats”) for our high school women’s rowing team or Crew team. The successful bidder is required to use the enclosed bid forms.

All Bids Must Contain The Following:

A) Overall base bid for two (2) crew racing shells (hereinafter, “boats”), which includes all aspects of the boat except for additional options which are to be listed as bid alternates in the additional options section below.

B) Itemized cost for each option or bid alternate.

NOTE: Failure to follow bid procedures as outlined above may result in rejection of bid.

NOTE: Unless stated in writing by the bidder, it is assumed by purchaser that base bid includes and meets all specifications as stated in this document.

NOTE: The name, address of bidder and date of opening must be shown on the outside of each SEALED envelope containing each bid.

2. All prices must be firm for ninety (90) days. ***Check your bid carefully because it cannot be altered after bids are opened.*** Bidders must deliver at prices quoted even if prices quoted are in error.
3. Federal and state taxes should **not** be included (public schools are tax exempt in Ohio).
4. Quotations must be Free On Board (F.O.B.) destination. i.e., include & itemize delivery.
5. Cash discounts will be considered in determining the final net price bid & should be listed as such.
6. The purchaser may accept or reject any or all bids. The purchaser may waive defects or technicalities in the form of the bid when no prejudice will result to the rights of any bidder or the public. The District reserves the right to advertise for new offers on the required products. Bids failing to respond to all requirements may be rejected.
7. Bidders shall accompany their bids with a bid bond for full amount of bid; **OR** a certified check, cashier's check or letter of credit made payable to the Board of Education, Winton Woods City School District, in the amount of ten percent (10%) of the bid submitted. Proof thereof must be included along with the bid.
8. By submitting a bid, the vendor acknowledges that they have reviewed and understand the specifications and conditions under which the resulting purchase will be accomplished. This includes the contents of all bid documents, any addenda which are published and any applicable regulations or laws. Once bids are submitted and opened, offers may not be altered. Vendors are required to satisfy themselves by personal examination of the bid documents prior to submission.
9. Any prospective vendor desiring an explanation of this bid document must request it in writing (email is preferred). If an explanation is made, it shall be in writing and made available to all

vendors. If this bid requires addenda – which it likely will – they will be posted online at www.wintonwoods.org and subsequently included in the scope of the bid and will become part of the resulting requirements for purchase. Addenda may be issued up to seventy-two (72) hours preceding the bid opening date, excluding weekends, holidays and calamity days. Addenda and answers to vendor questions will also be published via email to the email address provided by the vendor or by facsimile at the number provided by the vendor. The Winton Woods City School District reserves the right to postpone the bid opening for its convenience.

10. All material is subject to inspection and rejection, notwithstanding prior payments to obtain cash discount. Material rejected on account of inferior quality or workmanship or failure to conform to specifications will be returned to the contractor. The Winton Woods City School District will make the final determination of quality acceptance or rejection. Failure to meet specification requirements and/or failure to correct or replace unacceptable work at the contractor's expense shall be considered a default by the contractor and the District, at its option, may immediately cancel the bid. The contractor will be responsible for all transportation expenses for returning the rejected materials and subsequent delivery of replacement materials.
11. The Winton Woods City School District is not responsible for any cost associated with the preparation of this bid or any other costs incurred by any vendor prior to the execution of a subsequent purchase. This bid and associated transactions shall be governed under the laws of the state of Ohio.
12. Bid must be delivered to WWCS D by **12:00 NOON (Local Time), Friday, January 13, 2017.**
13. The acceptance of this bid by all parties shall be in accordance with Executive Order 2007-01S, vendor/supplier, by acceptance of the purchase order, certifies (1) it has reviewed and understands Executive Order 2007-01S and (2) has reviewed and understands Ohio ethics and conflict of interest laws, and (3) will take no action inconsistent with those laws and this order. The supplier understands that failure to comply with Executive Order 2007-01S is, in itself, grounds for termination of the bid/contract and may result in the loss of other contracts with the state of Ohio up to and including debarment. Supplier certifies that it is currently in compliance and will continue to adhere to the requirements of Ohio ethics laws. (Executive Order 2007-01S is available at www.governor.ohio.gov. *Click on Governor's Office and then on Executive Orders.*)
14. Return **one (1)** sealed copy to:
Winton Woods City School District
Steve Denny, Executive Director of Business Affairs
1215 West Kemper Road, Cincinnati, OH 45240

Inquiries may be addressed to:
Steve Denny, Executive Director of Business Affairs, denny.steve@wintonwoods.org
or
Dave Lumpkin, Athletic Director, lumpkin.david@wintonwoods.org

SPECIFICATIONS FOR TWO (2) HIGH PERFORMANCE RACING SHELLS (BOATS)

Read carefully and be sure to include information pertaining to those items where blanks are provided and return with your bid document.

Bidders are requested to submit bid proposals for two (2) high performance racing shells:

- one (1) Eight-man high-performance racing shell or boat
- one (1) Four-man high-performance racing shell or boat

according to the following specifications established by the Winton Woods City School District Board of Education and must meet all applicable required safety standards.

A. <u>STANDARD SPECIFICATIONS FOR BOATS:</u>	<u>Able to Meet Specifications</u>	
	<u>Yes</u>	<u>No</u>
1. <u>New</u> - Boats shall be new (not used).	___	___
2. <u>Hull</u> - Shall be monocoque single-hull construction (not sectional).	___	___
3. <u>Safety</u> - Boat construction shall meet or exceed all FISA flotation standards.	___	___
4. <u>Color</u> - Black hull, alternating Royal Blue & Hunter Green seat decks.	___	___
5. <u>Construction:</u>		
(a) To be constructed of multiple layers of unidirectional stiff carbon fiber and Kevlar/Nomex.	___	___
(b) Fiberglass construction shall not be used.	___	___
(c) All metal components will be either Type III hard-coated aluminum or Marine-grade stainless steel to reduce corrosion & ensure structural longevity.	___	___
(d) Boat shall be coxswained & shall include Coxswain seat.	___	___
(e) To include aluminum airfoil wing riggers (standard height, spread, lateral pitch & dimensions), inset mount with adjustable backstays.	___	___
6. <u>Boat Cover</u> – A heavy-duty, full-zipper all-weather boat cover shall be included.	___	___
7. <u>Foot Stretchers</u> - Include carbon-fiber adjustable footboard & tube.	___	___
8. <u>Rowing Shoe Plates</u> - Include fully adjustable rowing shoe plates.	___	___
9. <u>Wiring Harness</u> - Include moisture-proof wiring harness for speakers.	___	___

Able to Meet Specifications

Yes No

- 10. Slings - Include folding boat slings for servicing. ___ ___
- 11. Wind Rigger Bag - Include nylon, 4-rigger capacity bag with carry strap. ___ ___
- 12. Spare Parts Kit - Include kit with standard frequently needed parts & tools. ___ ___

B. EIGHT-MAN RACING SHELL (BOAT):

- 1. Hull Size - The hull size should accommodate an average crew member weight of 110 to 150 pounds, should have a maximum beam of approximately 20 inches at the water line and a wetted surface of approximately ninety (90) square feet. ___ ___
- 2. Cox Box - Include a minimum of three (3) waterproof speakers. ___ ___
- 3. Cox Box Control Unit - Include waterproof microphone headset & charger. ___ ___
- 4. Oars - Include eight (8) oars. ___ ___

C. FOUR-MAN RACING SHELL (BOAT):

- 1. Hull Size - The hull size should accommodate an average crew member weight of 110 to 150 pounds, should have a maximum beam of approximately 18 inches at the water line and a wetted surface of approximately fifty-five (55) square feet. ___ ___
- 2. Cox Box - Include a minimum of two (2) waterproof speakers. ___ ___
- 3. Cox Box Control Unit - Include waterproof microphone headset & charger. ___ ___
- 4. Oars - Include four (4) oars. ___ ___

D. OTHER REQUIREMENTS:

- 1. Cost - The bid includes delivery to:
Winton Woods CSD Transportation Department
10020 Corbett Road, Cincinnati, OH, 45231. ___ ___
- 2. Inspection - The manufacturer must fully inspect the boats **prior delivery** to
10020 Corbett Road, Cincinnati, OH, 45231. ___ ___

Able to Meet Specifications

Yes No

- | | | |
|--|-----|-----|
| 3. <u>Manual</u> - The manufacturer shall provide electronic media and/or online support with up-to-date information for repairs, service and parts for the boats. | ___ | ___ |
| 4. <u>Performance Bond</u> - We will be purchasing two high-performance racing shells and the successful bidder must provide an acceptable performance bond for full amount of the bid; OR a certified check, cashier's check or letter of credit made payable to the Board of Education, Winton Woods City School District, in the amount of ten percent (10%) of the bid submitted. | ___ | ___ |
| 5. <u>Firm Bids</u> - All bids must be firm for ninety (90) days. | ___ | ___ |
| 6. <u>Warranty</u> – Boats backed by a five (5) year bow to stern warranty. | ___ | ___ |

E. ADDITIONAL OPTIONS – BID ALTERNATES:

- | | | |
|--|-----|-----|
| 1. <u>Full 100% carbon laminated honeycomb hull construction for eight-man boat.</u> | ___ | ___ |
| 2. <u>Full 100% carbon laminated honeycomb hull construction for four-man boat.</u> | ___ | ___ |
| 3. <u>Quick release wing riggers (“QR releases”) for eight-man boat.</u> | ___ | ___ |
| 4. <u>Quick release wing riggers (“QR releases”) for four-man boat.</u> | ___ | ___ |
| 5. <u>Power wedge carbon shoe plate</u> – replaces traditional shoe plate for eight-man. | ___ | ___ |
| 6. <u>Power wedge carbon shoe plate</u> – replaces traditional shoe plate for four-man. | ___ | ___ |
| 7. <u>Carbon Calf-Molded Foot wells for eight-man boat.</u> | ___ | ___ |
| 8. <u>Carbon Calf-Molded Foot wells for four-man boat.</u> | ___ | ___ |
| 9. <u>Ergonomic Seat Tops</u> – maintenance-free, 100% carbon fiber contoured for eight-man. | ___ | ___ |
| 10. <u>Ergonomic Seat Tops</u> – maintenance-free, 100% carbon fiber contoured for four-man. | ___ | ___ |
| 11. <u>Nike Omada System</u> with BAT Logic ShoePlate Pro QuickRelease Shoe Plates for 8-man. | ___ | ___ |
| 12. <u>Nike Omada System</u> with BAT Logic ShoePlate Pro QuickRelease Shoe Plates for 4-man. | ___ | ___ |
| 13. <u>Nike Omada shoes</u> – shoe sizes to be determined at a later date for eight-man boat. | ___ | ___ |
| 14. <u>Nike Omada shoes</u> – shoe sizes to be determined at a later date for four-man boat. | ___ | ___ |
| 15. <u>Custom water-resistant bow-lettering</u> – reading “WARRIORS” in white for 8-man. | ___ | ___ |
| 16. <u>Custom water-resistant bow-lettering</u> – reading “WARRIORS” in white for 4-man. | ___ | ___ |
| 17. <u>Custom water-resistant full-color hull-logo graphic</u> – for 8-man (artwork provided). | ___ | ___ |
| 18. <u>Custom water-resistant full-color hull-logo graphic</u> – for 4-man (artwork provided). | ___ | ___ |



WINTON WOODS CITY SCHOOL DISTRICT
 1215 WEST KEMPER ROAD
 CINCINNATI, OHIO 45240



BID FORM

Refer to Specs and Instructions to Bidders before completing this form.

Bids DUE by 12:00 NOON (Local Time) on Friday, January 13, 2017

A.) BASE BID

_____	_____
Dealer	Address
_____	_____
Model or Variant	City - State - Zip Code
_____	_____
Telephone #	Email address
_____	_____
Base Bid Amount for 8-Man Boat	Base Bid Amount for 4-Man Boat
_____	_____
Date of Bid	Bidder's Authorizing Signature

B.) ADDITIONAL OPTIONS – ALTERNATE BIDS

<u>Option</u>	<u>Cost</u>
1. Full 100% carbon laminated honeycomb hull construction for eight-man boat.	\$ _____
2. Full 100% carbon laminated honeycomb hull construction for four-man boat.	\$ _____
3. Quick release wing riggers (“QR releases”) for eight-man boat.	\$ _____

4. Quick release wing riggers (“QR releases”) for four-man boat.
\$ _____

5. Power wedge carbon shoe plate – replaces traditional shoe plate for eight-man.
\$ _____

6. Power wedge carbon shoe plate – replaces traditional shoe plate for four-man.
\$ _____

7. Carbon Calf-Molded Foot wells for eight-man boat. \$ _____

8. Carbon Calf-Molded Foot wells for four-man boat. \$ _____

9. Ergonomic Seat Tops – maintenance-free, 100% carbon fiber contoured for eight-man.
\$ _____

10. Ergonomic Seat Tops – maintenance-free, 100% carbon fiber contoured for four-man.
\$ _____

11. Nike Omada System for 8-man. \$ _____

12. Nike Omada System for 4-man. \$ _____

13. Nike Omada shoes – for eight-man boat/crew. \$ _____

14. **Nike Omada shoes** – for four-man boat. \$ _____

15. Custom water-resistant bow-lettering reading “WARRIORS” in white for 8-man.
\$ _____

16. Custom water-resistant bow-lettering reading "WARRIORS" in white for 4-man.

\$ _____

17. Custom water-resistant full-color hull-logo graphic for 8-man (artwork provided).

\$ _____

18. Custom water-resistant full-color hull-logo graphic for 4-man (artwork provided).

\$ _____

19. Extended warranty(ies) past five-years
(Specify Lengths of Each as applicable)

Years _____ \$ _____
Years _____ \$ _____
Years _____ \$ _____

20. Discounts (non-included – itemize, if any)

\$ _____

\$ _____

\$ _____